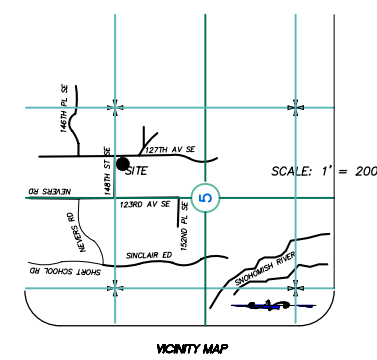
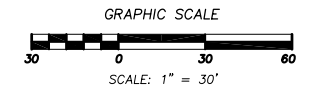


SW 1/4, SE 1/4, SEC.7, T. 20 N., R. 4 E., W.M.
SNOHOMISH COUNTY, WASHINGTON



SITE PLAN
1" = 30'-0"



PROJECT CONTACTS
OWNER/DEVELOPER
LEXICON, INC.
ATTN: KARL SCHMIEDESKAMP
PO BOX 623
WOODINVILLE, WA 98072
(206) 940-6525

PLANNER / CONTACT
MEADOWCREEK LAND CONSULTING
ATTN: SARA ARTLEY, PLANNER
16851 NE 155TH PLACE
WOODINVILLE, WA 98072
(206) 713-9602

OWNER INTEREST
JUNG & EUN K. CHOI
27905 PACIFIC HIGHWAY S.
FEDERAL WAY, WA 98198
(206) 779-7788

PROJECT NOTES:
SITE ADDRESS: 6221 VALLEY AVENUE EAST, FIFE WA
TAX NUMBER(S): 04-20-07-4-024, 04-20-07-3-085
EXISTING ZONING: SFR & ROW
PROPOSED ZONING: HDR W/ PRD
PROPOSED LAND USE: ADULT CONDOMINIUM
SEWAGE DISPOSAL: CITY OF FIFE
WATER SUPPLY: FIRE SCHOOL DISTRICT
SCHOOL DISTRICT: FIFE FIRE #10
FIRE DISTRICT: WEST TACOMA POWER
POWER: QWEST
PHONE: COMCAST
CABLE: COMCAST

STATISTICS:
EQUIPMENT: TRIMBLE 5603 ROBOTIC TOTAL STATION.
METHODOLOGY: FIELD TRAVERSE
MEETS OR EXCEEDS SURVEY STANDARD AS PER:
WAC 332-130-050
WAC 332-130-090
WAC 332-130-100
ALL SURVEY WORK OCCURRED IN AUGUST OF 2005.

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PHONE: COMCAST
CABLE: COMCAST

RESIDENTIAL SUMMARY:
Average Areas:
1 Bedroom (1,000 SF).....4
1+ Bedroom (1,100 SF).....17
2 Bedroom (1,250 SF).....20
3 Bedroom (1,500 SF).....2
Total Units: 43

PARKING SUMMARY:
Garage Spaces.....43
Surface Parking.....13

AREA SUMMARY:
Gross Residential.....54,000 SF
Gross Parking Structure.....16,900 SF
Admin/Circulation.....15,900 SF
Total Area: 86,800 SF

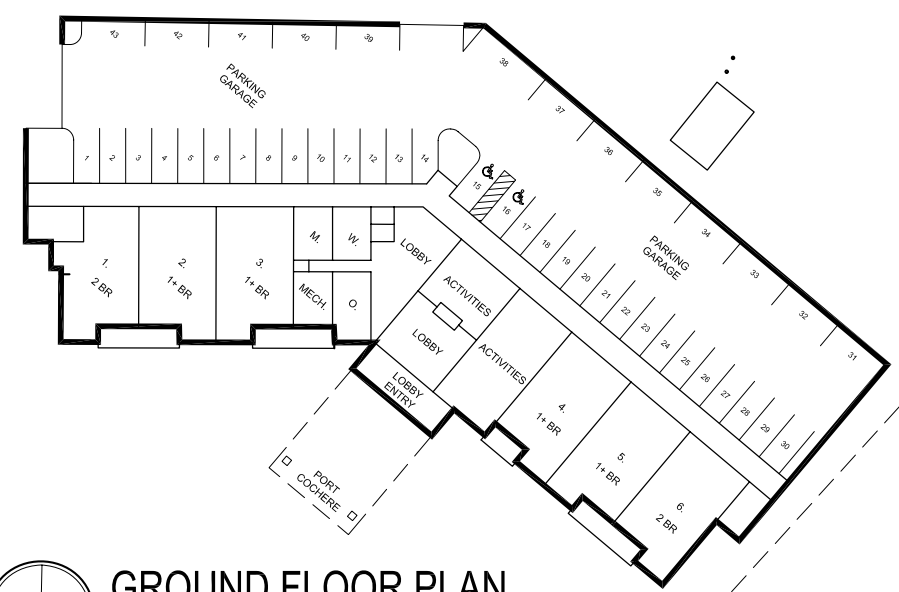
BUILDING INFORMATION:
Occupancy: R-2 Residential Condominiums
S-1 Parking structure
Construction Type: Type 5, 1-HR
Type 1, Parking Garage
Code: International Building Code 2003 edition

STATISTICS:
EQUIPMENT: TRIMBLE 5603 ROBOTIC TOTAL STATION.
METHODOLOGY: FIELD TRAVERSE
MEETS OR EXCEEDS SURVEY STANDARD AS PER:
WAC 332-130-050
WAC 332-130-090
WAC 332-130-100
ALL SURVEY WORK OCCURRED IN AUGUST OF 2005.

SURVEYORS NOTES:
1. BOUNDARY INFORMATION SHOWN HEREON IS BASED ON A CLIENT PROVIDED LEGAL DESCRIPTION

REFERENCES:
SHEFFIELD PLACE REC. NO. 9901135001
RECORD OF SURVEY REC. NO. 199706030154

LEGAL DESCRIPTION:
TAX PARCEL NO. 042007402, 0420073085 (PORTION OF)
A PORTION OF SECTION 7, TOWNSHIP 20 NORTH, RANGE 4 EAST, W.M. BEING DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE WEST LINE OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 7, 30 FEET SOUTH OF THE MONUMENT FOR THE NW 1/4 OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION;
THENCE EAST 200 FEET PARALLEL WITH THE NORTH LINE OF SAID SW 1/4;
THENCE SOUTH 200 FEET PARALLEL WITH THE WEST LINE OF SAID SW 1/4;
THENCE SOUTHWESTERLY TO A POINT ON THE NORTH RIGHT-OF-WAY LINE WHICH IS 150 FEET SOUTHEASTERLY ALONG SAID NORTH FROM THE WEST LINE OF SAID SW 1/4;
THENCE NORTHWESTERLY 150 FEET ALONG SAID NORTH LINE TO THE WEST LINE OF SAID SW 1/4;
THENCE NORTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING.



JARCHITECTS
Residential and Commercial Architecture
6823 30th Avenue NE
Seattle, Washington 98115
206-526-0707
email: jimrym@gmail.com

**ASHLEY PARK II
SENIOR CONDOMINIUM SUITES**
SW 1/4, SE 1/4, SEC.7, T. 20 N., R. 4 E., W.M.
PIERCE COUNTY, WASHINGTON

Consultants
**MeadowCreek
Land Consulting**

Revisions
No. Date Item

Registration

Sheet Title
**SCHEMATIC
SITE &
BUILDING
PLAN**

Project No. Date
6.5.06

Sheet Number
**SHEET
1
OF
1**